

INDIAN BUREAU OF MINES

**FINAL SENIORITY LIST OF DRAWING OFFICER AS ON 01-01-2022
PAY LEVEL-10 IN PAY MATRIX
Total Number of Posts : 01**

| Sl. No. | Name | Caste | Educational Qualifications | Date of Birth | | | Date of Entry in Service | | | Date of Confirmation | | | Service Particulars | | | | Remarks | |
|---------|--------|-------|----------------------------|---------------|---|---|--------------------------|---|---|----------------------|---|---|---------------------|---|---|-----------|---------|--------|
| | | | | D | M | Y | D | M | Y | D | M | Y | D | M | Y | Post held | | DPC/DR |
| 1. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |



पराग म. ताडिलबेकर

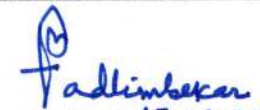
Parag M. Tadlimbekar

अधीक्षण खनन भूविज्ञानी एवं कार्यालय अध्यक्ष
Suptdg. Mining Geologist & Head of Office
भारतीय खान ब्यूरो/Indian Bureau of Mines

INDIAN BUREAU OF MINES

**FINAL SENIORITY LIST OF ASSISTANT DRAWING OFFICER AS ON 01-01-2022
PAY LEVEL-7 IN PAY MATRIX
Total Number of Posts : 09**

| Sl. No. | Name | Caste | Educational Qualifications | Date of Birth | | | Date of Entry In Service | | | Date of Confirmation | | | Service Particulars | | | | | Remarks |
|---------|--------------------|-------|---|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-------------|--------|---------------|
| | | | | D | M | Y | D | M | Y | D | M | Y | D | M | Y | Post held | DPC/DR | |
| 1. | A.G. KHAPRE | UR | SSC ITI AVIC CO | 31 | 01 | 1964 | 24 | 06 | 1983 | 01 | 04 | 1988 | 24 | 06 | 1983 | D'MAN GR II | DR | |
| | | | | | | | | | | D'MAN GR II | | | 20 | 10 | 2000 | JTA | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 30 | 08 | 2008 | STA | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 03 | 07 | 2019 | ADO | DPC | |
| 2. | J.W.GULHANE | UR | B.COM.DBM D'MANMECH) DIP.,M.ENGG M.A.(ECO) | 21 | 06 | 1962 | 26 | 10 | 1983 | 01 | 04 | 1988 | 26 | 10 | 1983 | D'MAN GR.II | DR | |
| | | | | | | | | | | D'MAN GR II | | | 17 | 09 | 2001 | JTA | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 30 | 08 | 2008 | STA | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 04 | 07 | 2019 | ADO | DPC | |
| 3. | C.S.HIRATKAR | UR | SSC D'MAN ITI | 22 | 12 | 1962 | 14 | 10 | 1983 | 01 | 04 | 1988 | 14 | 10 | 1983 | D'MAN GR II | DR | |
| | | | | | | | | | | D'MAN GR II | | | 11 | 06 | 2003 | JTA | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 30 | 08 | 2008 | STA | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 03 | 07 | 2019 | ADO | DPC | |
| 4. | R.THIMOTHY | SC | SSC, ITI DM (CIVIL) | 04 | 08 | 1962 | 13 | 01 | 1984 | 30 | 05 | 1991 | 13 | 01 | 1984 | D'MAN GR.II | DR | AISLUS IBM |
| | | | | | | | | | | D'MAN GR II | | | 30 | 05 | 1989 | D'MAN GR.II | DR | |
| | | | | | | | | | | D'MAN GR II | | | 24 | 12 | 2012 | STA | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 03 | 07 | 2019 | ADO | DPC | |
| 5. | D.W. BENDE | UR | SSC [TECH] D'MAN [CIV] | 18 | 10 | 1964 | 28 | 10 | 1983 | 01 | 04 | 1988 | 28 | 10 | 1983 | D'MAN GR II | DR | |
| | | | | | | | | | | D'MAN GR II | | | 06 | 05 | 2008 | JTA | DR | |
| | | | | | | | | | | D'MAN GR II | | | 30 | 08 | 2008 | STA | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 06 | 04 | 2021 | ADO | DPC | |
| 6. | G.M. DIYEWAR | UR | SSC D'MAN [CIV] | 07 | 01 | 1965 | 29 | 05 | 1984 | 01 | 04 | 1988 | 29 | 05 | 1984 | D'MAN GR II | DR | |
| | | | | | | | | | | D'MAN GR II | | | 17 | 05 | 2010 | STA | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 30 | 06 | 2021 | ADO | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 03 | 06 | 2021 | ADO | DPC | |
| 7. | R. THIAGALINGAM | UR | SSLC DIP. [CIV] M.A. | 08 | 05 | 1963 | 05 | 07 | 1984 | 01 | 04 | 1988 | 05 | 07 | 1984 | D'MAN GR II | DR | |
| | | | | | | | | | | D'MAN GR II | | | 19 | 05 | 2010 | STA(DRG) | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 03 | 06 | 2021 | ADO | DPC | |
| | | | | | | | | | | D'MAN GR II | | | 03 | 06 | 2021 | ADO | DPC | |



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**FINAL SENIORITY LIST OF ASSISTANT DRAWING OFFICER AS ON 01-01-2022
PAY LEVEL-7 IN PAY MATRIX
Total Number of Posts :09**

| Sl. No. | Name | Caste | Educational Qualifications | Date of Birth | | | Date of Entry In Service | | | Date of Confirmation | | | Service Particulars | | | | | Remarks |
|---------|-----------------|-------|--|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-------------|--------|---------|
| | | | | D | M | Y | D | M | Y | D | M | Y | D | M | Y | Post held | DPC/DR | |
| 8. | B. RAMA KRISHNA | ST | INTER-MEDIATE ITI DM [CIV] | 14 | 10 | 1963 | 15 | 10 | 1985 | 01 | 04 | 1988 | 15 | 10 | 1985 | D'MAN GR II | DR | |
| | | | | | | | | | | D'MAN GR II | | | 17 | 05 | 2010 | STA(DRG) | DPC | |
| 9. | P.S.N. ABHISHEK | UR | DIP. in Civil Engg Section A & B, AMICE(I) | 04 | 12 | 1988 | 21 | 01 | 2013 | 21 | 01 | 2015 | 21 | 10 | 2013 | STA | DR | |
| | | | | | | | | | | STA | | | 01 | 11 | 2021 | ADO | DPC | |



15.03.22
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**FINAL SENIORITY LIST OF SENIOR TECHNICAL ASSISTANT (DRAWING) AS ON 01-01-2022
PAY LEVEL-6 IN PAY MATRIX
Total Number of Posts : 27**

| Sl. No. | Name | Caste | Educational Qualifications | Date of Birth | | | Date of Entry In Service | | | Date of Confirmation | | | Service Particulars | | | | | Remarks |
|---------|------------------------|-------|---|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|--------------------|-----------|---------|
| | | | | D | M | Y | D | M | Y | D | M | Y | D | M | Y | Post held | DPC/DR | |
| 1. | KU.KIRAN BALA NAYAK | UR | SSC,ITI D'MAN(CIVIL) Diploma in Civil Engg. | 20 | 07 | 1986 | 09 | 01 | 2013 | 09 | 01 | 2015 | 09 | 01 | 2013 | STA | DR | |
| | | | | | | | | | | | | | | | | | | |
| 2. | ANIL HARI BONDALWAD | UR | Diploma in Civil Engg. | 30 | 12 | 1985 | 26 | 12 | 2012 | 26 | 12 | 2014 | 26 | 12 | 2012 | STA | DR | |
| | | | | | | | | | | | | | | | | | | |
| 3. | BIKRAM K. SINGH | UR | MATRIC I.SC.ITI D'MANSHIP | 01 | 02 | 1964 | 22 | 12 | 1986 | 22 | 12 | 1988 | 22 | 12 | 1986 | D'MAN GR II STA | DR DPC | |
| | | | | | | | | | | | | | 26 | 05 | 2020 | | | |
| 4. | ROBY LOBO | UR | SSC, ITI DM[MECH.] NCTVT DM[M] | 09 | 08 | 1965 | 21 | 04 | 1989 | 21 | 04 | 1991 | 21 | 04 | 1989 | D'MAN GR II STA | DR DPC | |
| | | | | | | | | | | | | | 26 | 05 | 2020 | | | |
| 5. | P.S. HAJARE | SC | HSSC DM[CIVIL] | 29 | 12 | 1965 | 02 | 02 | 1994 | 02 | 02 | 1996 | 02 | 02 | 1994 | D'MAN STA | DR DPC | |
| | | | | | | | | | | | | | 26 | 05 | 2020 | | | |
| 6. | SMT. B. OLEKAR | UR | SSLC DCE[D'SHIP] | 02 | 08 | 1975 | 10 | 07 | 1997 | 10 | 07 | 1999 | 10 | 07 | 1997 | D'MAN STA | DR DPC | |
| | | | | | | | | | | | | | 26 | 05 | 2020 | | | |
| 7. | ANANDA DAS | UR | B.COM., DM[CIVIL] | 08 | 01 | 1963 | 17 | 02 | 1987 | 17 | 02 | 1989 | 17 | 02 | 1987 | D'MAN STA | DR DPC | |
| | | | | | | | | | | | | | 08 | 03 | 2021 | | | |
| 8. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 10. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 11. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 12. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

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Total Number of Posts : 27**

| Sl. No. | Name | Caste | Educational Qualifications | Date of Birth | | | Date of Entry In Service | | | Date of Confirmation | | | Service Particulars | | | | | Remarks |
|---------|--------|-------|----------------------------|---------------|---|---|--------------------------|---|---|----------------------|---|---|---------------------|---|---|-----------|--------|---------|
| | | | | D | M | Y | D | M | Y | D | M | Y | D | M | Y | Post held | DPC/DR | |
| 13. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 14. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 15. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 16. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 17. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 18. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 19. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 20. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 21. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 22. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 23. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 24. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 25. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 26. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 27. | VACANT | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |


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