


**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF DIRECTOR (ORE DRESSING) AS ON 01-01-2024**

**PAY LEVEL-15 in PAY MATRIX**

**Total Number of Post : 01**

| Sl. No | Name   | Caste | Educational Qualification | Date of Birth |   |   | Date of Entry in Service |   |   | Date of Confirmation |   |   | Service Particulars |   |   | Remarks |           |
|--------|--------|-------|---------------------------|---------------|---|---|--------------------------|---|---|----------------------|---|---|---------------------|---|---|---------|-----------|
|        |        |       |                           | D             | M | Y | D                        | M | Y | D                    | M | Y | D                   | M | Y |         | Post held |
| 1      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -       | -         |

  
Tadlimbekar  
14.06.2024

परम म. ताडलंबेकर  
Parag M. Tadlimbekar  
अधीक्षण खनन भूविज्ञानी एवं कार्यालय अध्यक्ष  
Suptdg. Mining Geologist & Head of Office  
भारतीय खान ब्यूरो/Indian Bureau of Mines

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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF CHIEF ORE DRESSING OFFICER AS ON 01-01-2024**

**PAY LEVEL-14 in PAY MATRIX**

**Total Number of Post : 01**

| Sl. No | Name                      | Caste | Educational Qualification | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |           |        | Remarks |
|--------|---------------------------|-------|---------------------------|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-----------|--------|---------|
|        |                           |       |                           | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held | DPC/DR |         |
| 1.     | DR. DILLIP RANJAN KANUNGO | UR    | M.Sc (Geo) Ph.D           | 09            | 06 | 1974 | 13                       | 03 | 2015 | 13                   | 03 | 2016 | 13                  | 03 | 2015 | SO(OD)    | DR     |         |
|        |                           |       |                           |               |    |      |                          |    |      |                      |    |      | 03                  | 04 | 2023 | CODO      | DPC    |         |

  
Tadiimbekar  
14.06.2024

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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF SUPERINTENDING OFFICER (ORE DRESSING) AS ON 01-01-2024**

**PAY LEVEL-13 in PAY MATRIX**

**Total Number of Post : 06**

| Sl. No. | Name             | Caste | Educational Qualification        | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |           | Remarks |        |
|---------|------------------|-------|----------------------------------|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-----------|---------|--------|
|         |                  |       |                                  | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held |         | DPC/DR |
| 1.      | DR. V.A.J. ARUNA | OBC   | M.Sc, Ph.D, PG. Dip. in Comp Sc. | 18            | 09 | 1968 | 18                       | 06 | 1998 | 18                   | 05 | 2005 | 18                  | 06 | 1998 | AODO      | DR      |        |
|         |                  |       |                                  |               |    |      |                          |    |      | AODO                 |    |      | 22                  | 12 | 2010 | DODO      | DR      |        |
|         |                  |       |                                  |               |    |      |                          |    |      |                      |    |      | 23                  | 04 | 2014 | SO(OD)    | DR      |        |
| 2.      | VACANT           | -     | -                                | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       | -      |
| 3.      | VACANT           | -     | -                                | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       | -      |
| 4.      | VACANT           | -     | -                                | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       | -      |
| 5.      | VACANT           | -     | -                                | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       | -      |
| 6.      | VACANT           | -     | -                                | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       | -      |

  
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प्रकृतिलिखित म. म. म. म.  
 Parag M. Tadlimbekar  
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**INDIAN BUREAU OF MINES**


**FINAL SENIORITY LIST OF ORE DRESSING OFFICER AS ON 01-01-2024**

**PAY LEVEL-12 in PAY MATRIX**

**Total Number of Post : 09**

| Sl. No. | Name                  | Caste | Educational Qualification           | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |     |      |           |        | Remarks |
|---------|-----------------------|-------|-------------------------------------|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|-----|------|-----------|--------|---------|
|         |                       |       |                                     | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M   | Y    | Post held | DPC/DR |         |
| 1.      | DR. JAMI VIJAYA KUMAR | UR    | M.Tech (Applied Geology), MBA, Ph.D | 01            | 08 | 1971 | 20                       | 03 | 1998 | 05                   | 07 | 2013 | 11                  | 03  | 2011 | AODO      | DR     |         |
|         |                       |       |                                     |               |    |      |                          |    |      | AODO                 |    |      | 06                  | 07  | 2012 | DODO      | DR     |         |
|         |                       |       |                                     |               |    |      |                          |    |      | 24                   | 06 | 2019 | ODO                 | DPC |      |           |        |         |
| 2.      | L.B. TOAL             | UR    | M.Sc. (Tech.)                       | 22            | 09 | 1965 | 15                       | 11 | 1990 | 12                   | 02 | 2000 | 15                  | 11  | 1990 | JTA(OD)   | DR     |         |
|         |                       |       |                                     |               |    |      |                          |    |      | AODO                 |    |      | 12                  | 02  | 1998 | AODO      | DR     |         |
|         |                       |       |                                     |               |    |      |                          |    |      | 04                   | 05 | 2012 | DODO                | DPC |      |           |        |         |
|         |                       |       |                                     |               |    |      |                          |    |      | 06                   | 06 | 2019 | ODO                 | DPC |      |           |        |         |
| 3.      | HOM PRAKASH           | OBC   | B.Tech (Metallurgy)                 | 01            | 09 | 1986 | 23                       | 12 | 2016 | 23                   | 12 | 2017 | 23                  | 12  | 2016 | DODO      | DR     |         |
|         |                       |       |                                     |               |    |      |                          |    |      | DODO                 |    |      | 27                  | 05  | 2022 | ODO       | DPC    |         |
| 4.      | B. S. KUMAR           | UR    | M.Sc. (Tech.)                       | 15            | 08 | 1970 | 24                       | 12 | 1998 | 24                   | 12 | 2000 | 24                  | 12  | 1998 | JTA(OD)   | DR     |         |
|         |                       |       |                                     |               |    |      |                          |    |      | JTA(OD)              |    |      | 22                  | 08  | 2010 | AODO      | DR     |         |
|         |                       |       |                                     |               |    |      |                          |    |      | 23                   | 12 | 2016 | DODO                | DPC |      |           |        |         |
|         |                       |       |                                     |               |    |      |                          |    |      | 16                   | 08 | 2022 | ODO                 | DPC |      |           |        |         |
| 5.      | VACANT                | -     | -                                   | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -   | -    | -         | -      |         |
| 6.      | VACANT                | -     | -                                   | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -   | -    | -         | -      |         |
| 7.      | VACANT                | -     | -                                   | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -   | -    | -         | -      |         |
| 8.      | VACANT                | -     | -                                   | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -   | -    | -         | -      |         |
| 9.      | VACANT                | -     | -                                   | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -   | -    | -         | -      |         |

भारतीय खान ब्यूरो/Indian Bureau of Mines  
 सुप्रीम मिनरलोजीस्ट & हेड ऑफिस  
 खनन भूविज्ञान एवं कार्यालय अध्यक्ष

  
 Tadlimbekar  
 14.06.2024

पराग म. ताडलिंगेकर  
 Parag M. Tadlimbekar  
 अधीक्षण खनन भूविज्ञानी एवं कार्यालय अध्यक्ष  
 Suptdg. Mining Geologist & Head of Office  
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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF DEPUTY ORE DRESSING OFFICER AS ON 01-01-2024**

**PAY LEVEL-11 in PAY MATRIX**

**Total Number of Post : 20**

| Sl. No | Name                        | Caste | Educational Qualification                 | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |           |         | Remarks |
|--------|-----------------------------|-------|---|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-----------|---------|---------|
|        |                             |       |   | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held | DPC/ DR |         |
| 1.     | DR. SANJAY KUMAR NANDA      | UR    | M.Sc. (Geology), Ph.D. (Geology)          | 12            | 07 | 1988 | 26                       | 02 | 2013 | 26                   | 02 | 2015 | 26                  | 02 | 2013 | STA(OD)   | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | STA(OD)              |    |      | 30                  | 08 | 2016 | AODO      | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |
| 2.     | SANTOSH PANI                | UR    | B.Tech. (Chem. Engg.), M.Sc (Chem. Engg.) | 12            | 05 | 1984 | 12                       | 01 | 2017 | 12                   | 01 | 2018 | 12                  | 01 | 2017 | AODO      | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |
| 3.     | DR. LAXMI NARAYAN PADHI     | UR    | B.Sc (Geo), M.Sc. (Geo), Ph.D             | 05            | 07 | 1985 | 20                       | 09 | 2016 | 20                   | 09 | 2017 | 20                  | 09 | 2016 | AODO      | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |
| 4.     | ACHINT GOEL                 | UR    | B.Tech (Chemical), MBA                    | 15            | 02 | 1984 | 21                       | 11 | 2016 | 21                   | 11 | 2017 | 21                  | 11 | 2016 | AODO      | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |
| 5.     | VINOOD S                    | UR    | B.Tech. (Chem. Engg.)                     | 15            | 12 | 1987 | 29                       | 01 | 2018 | 29                   | 01 | 2019 | 29                  | 01 | 2018 | AODO      | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |
| 6.     | SUJIT KUMAR                 | OBC   | B.Tech. (Chem. Engg.)                     | 13            | 10 | 1988 | 11                       | 02 | 2013 | 29                   | 08 | 2017 | 11                  | 02 | 2013 | STA(OD)   | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 29                  | 08 | 2016 | AODO      | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |
| 7.     | DR. IPSITA MOHANRAM         | SC    | M.Sc., M.Phil, PGDIPR, Ph.D               | 26            | 01 | 1983 | 18                       | 10 | 2012 | 29                   | 08 | 2017 | 18                  | 10 | 2012 | JTA(OD)   | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 29                  | 08 | 2016 | AODO      | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |
| 8.     | PRASANNA KUMAR SAMPATHI RAO | OBC   | B.TECH (Chem. Engg.)                      | 25            | 05 | 1988 | 26                       | 10 | 2016 | 26                   | 10 | 2017 | 26                  | 10 | 2016 | AODO      | DR      |         |
|        |                             |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |

  
 14.06.2024

**पराग म. ताडलिंबेकर**  
**Parag M. Tadiimbekar**  
 अधीक्षण खनन भूविज्ञानी एवं कार्यालय अध्यक्ष  
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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF DEPUTY ORE DRESSING OFFICER AS ON 01-01-2024**

**PAY LEVEL-11 in PAY MATRIX**

**Total Number of Post : 20**

| Sl. No. | Name                 | Caste | Educational Qualification               | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |           |         | Remarks |
|---------|----------------------|-------|---|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-----------|---------|---------|
|         |                      |       |   | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held | DPC/ DR |         |
| 9.      | AMIT KRISHNA KAMBLE  | SC    | M.Sc.(Phy.),<br>M.Tech<br>(Metallurgy ) | 10            | 11 | 1983 | 13                       | 10 | 2016 | 13                   | 10 | 2017 | 13                  | 10 | 2016 | AODO      | DR      |         |
|         |                      |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |
| 10.     | PURNA CHANDRA RAO T. | OBC   | M.Tech. (Mineral Processing Engg.)      | 12            | 06 | 1988 | 21                       | 03 | 2013 | 29                   | 08 | 2017 | 21                  | 03 | 2013 | JTA(OD)   | DR      |         |
|         |                      |       |   |               |    |      |                          |    |      | AODO                 |    |      | 29                  | 08 | 2016 | AODO      | DR      |         |
|         |                      |       |   |               |    |      |                          |    |      | AODO                 |    |      | 11                  | 01 | 2022 | DODO      | DPC     |         |
| 11.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |
| 12.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |
| 13.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |
| 14.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |
| 15.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |
| 16.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |
| 17.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |
| 18.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |
| 19.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |
| 20.     | VACANT               | -     | -                                       | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |         |

  
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 भारतीय खान ब्यूरो/Indian Bureau of Mines

**INDIAN BUREAU OF MINES**


**FINAL SENIORITY LIST OF ASSISTANT ORE DRESSING OFFICER AS ON 01-01-2024**

**PAY LEVEL-10 in PAY MATRIX**

**Total Number of Post : 30**

| Sl. No. | Name   | Caste | Educational Qualification | Date of Birth |   |   | Date of Entry in Service |   |   | Date of Confirmation |   |   | Service Particulars |   |   |           | Remarks |        |
|---------|--------|-------|---------------------------|---------------|---|---|--------------------------|---|---|----------------------|---|---|---------------------|---|---|-----------|---------|--------|
|         |        |       |                           | D             | M | Y | D                        | M | Y | D                    | M | Y | D                   | M | Y | Post held |         | DPC/DR |
| 1.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 2.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 3.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 4.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 5.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 6.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 7.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 8.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 9.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 10.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 11.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 12.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 13.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 14.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 15.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 16.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 17.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 18.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 19.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |
| 20.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -       | -      |

संयोजक, प्रशासनिक विभाग, खान भूविज्ञान विभाग, दिल्ली  
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संयोजक, प्रशासनिक विभाग, खान भूविज्ञान विभाग, दिल्ली

  
Parag M. Tadlimbekar  
14.06.2024


पराग म. ताडलिंबेकर  
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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF ASSISTANT ORE DRESSING OFFICER AS ON 01-01-2024  
PAY LEVEL-10 in PAY MATRIX  
Total Number of Post : 30**

| Sl. No. | Name   | Caste | Educational Qualification | Date of Birth |   |   | Date of Entry in Service |   |   | Date of Confirmation |   |   | Service Particulars |   |   |           |        | Remarks |   |
|---------|--------|-------|---------------------------|---------------|---|---|--------------------------|---|---|----------------------|---|---|---------------------|---|---|-----------|--------|---------|---|
|         |        |       |                           | D             | M | Y | D                        | M | Y | D                    | M | Y | D                   | M | Y | Post held | DPC/DR |         |   |
| 21.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |
| 22.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |
| 23.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |
| 24.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |
| 25.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |
| 26.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |
| 27.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |
| 28.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |
| 29.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |
| 30.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       | - |

  
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प्रकाशित म. म. म. म.  
Tadlimbekar, M. G.  
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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF ASSISTANT RESEARCH OFFICER AS ON 01-01-2024  
PAY LEVEL-7 in PAY MATRIX  
Total Number of Post : 24**

| Sl. No. | Name                   | Caste | Educational Qualification | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |             |             | Remarks |
|---------|------------------------|-------|---------------------------|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-------------|-------------|---------|
|         |                        |       |                           | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held   | DPC/DR      |         |
| 1.      | SMT. R.S. PARDESI      | UR    | M.Sc.(Chem)               | 18            | 10 | 1967 | 02                       | 05 | 1991 | 02                   | 05 | 1993 | 02                  | 05 | 1991 | JTA(OD)     | DR          | PH      |
|         |                        |       |                           |               |    |      |                          |    |      | JTA(OD)              |    |      | 17                  | 02 | 2009 | STA(OD)     | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | JTA(OD)              |    |      | 15                  | 07 | 2022 | ARO         | Upgradation |         |
| 2.      | PRAKASH N. INKANE      | OBC   | M.Sc.                     | 31            | 12 | 1985 | 29                       | 10 | 2012 | 29                   | 10 | 2014 | 29                  | 10 | 2012 | STA(OD)     | DR          |         |
|         |                        |       |                           |               |    |      |                          |    |      | STA(OD)              |    |      | 14                  | 07 | 2022 | ARO         | Upgradation |         |
| 3.      | MD. ASSADULLA          | UR    | SSLC                      | 22            | 02 | 1965 | 14                       | 06 | 1983 | 01                   | 04 | 1988 | 14                  | 06 | 1983 | S/Cutter    | DR          |         |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 06                  | 08 | 1990 | S.L.A.      | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 09                  | 11 | 1993 | Lab. Asstt. | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 03                  | 08 | 2007 | JTA(OD)     | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 29                  | 04 | 2013 | STA(OD)     | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 15                  | 07 | 2022 | ARO         | Upgradation |         |
| 4.      | NIRUPAMA N. DABHADE    | UR    | M.Sc.(Chem)               | 18            | 08 | 1981 | 20                       | 05 | 2010 | 20                   | 05 | 2012 | 20                  | 05 | 2010 | JTA (OD)    | DR          |         |
|         |                        |       |                           |               |    |      |                          |    |      | JTA(OD)              |    |      | 15                  | 07 | 2016 | STA(OD)     | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | JTA(OD)              |    |      | 14                  | 07 | 2022 | ARO         | Upgradation |         |
| 5.      | D.B. CHOUDHARY         | UR    | B.COM                     | 27            | 03 | 1971 | 06                       | 06 | 1989 | 06                   | 06 | 1991 | 06                  | 06 | 1989 | S/Cutter    | DR          | PH      |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 14                  | 12 | 00   | S.L.A.      | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 05                  | 03 | 2004 | Lab. Asstt  | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 27                  | 07 | 2010 | JTA(OD)     | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 14                  | 07 | 2016 | STA(OD)     | DPC         |         |
|         |                        |       |                           |               |    |      |                          |    |      | S/Cutter             |    |      | 15                  | 07 | 2022 | ARO         | Upgradation |         |
| 6.      | P.S. BHATKULKAR        | UR    | B.Tech. (Metallurgy)      | 08            | 10 | 1986 | 19                       | 10 | 2012 | 19                   | 10 | 2014 | 19                  | 10 | 2012 | JTA(OD)     | DR          |         |
|         |                        |       |                           |               |    |      |                          |    |      | JTA (OD)             |    |      | 28                  | 09 | 2023 | ARO         | DPC         |         |
| 7.      | DR. (MS.) BAHULA VERMA | UR    | M.Sc. (Geology) Ph.D.     | 11            | 04 | 1983 | 25                       | 10 | 2012 | 25                   | 10 | 2014 | 25                  | 10 | 2012 | JTA(OD)     | DR          |         |
|         |                        |       |                           |               |    |      |                          |    |      | JTA (OD)             |    |      | 28                  | 09 | 2023 | ARO         | DPC         |         |

**Note :- The post of STA(OD) has been merged with the post of Assistant Research Officer vide Gazette Notification No. 31/72/2009- M.III. Vol.I (part-I) dated 15.5.18**

भारतीय खान ब्यूरो में परामर्श  
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**Tadlimbekar**  
14.06.2024

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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF ASSISTANT RESEARCH OFFICER AS ON 01-01-2024**

**PAY LEVEL-7 in PAY MATRIX**

**Total Number of Post : 24**

| Sl. No. | Name                | Caste | Educational Qualification | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |           | Remarks |        |
|---------|---------------------|-------|---------------------------|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-----------|---------|--------|
|         |                     |       |                           | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held |         | DPC/DR |
| 8.      | Ms. C. P. NANDANWAR | OBC   | B.Tech. (Chem.Engg.)      | 27            | 09 | 1988 | 24                       | 12 | 2012 | 24                   | 12 | 2014 | 24                  | 12 | 2012 | JTA(OD)   | DR      |        |
|         |                     |       |                           |               |    |      |                          |    |      |                      |    |      | 28                  | 09 | 2023 | ARO       | DPC     |        |
| 9.      | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 10.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 11.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 12.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 13.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 14.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 15.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 16.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 17.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 18.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 19.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 20.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 21.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 22.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 23.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |
| 24.     | VACANT              | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -       |        |

  
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 14.06.2024


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 Suptdg. Mining Geologist & Head of Office  
 भारतीय खान ब्यूरो/Indian Bureau of Mines

**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF JUNIOR TECHNICAL ASSISTANT (ORE DRESSING) AS ON 01-01-2024  
PAY LEVEL-6 in PAY MATRIX  
Total Number of Post : 11**

| Sl. No. | Name                      | Caste | Educational Qualification                               | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |                |        | Remarks |
|---------|---------------------------|-------|---|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|----------------|--------|---------|
|         |                           |       |   | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held      | DPC/DR |         |
| 1.      | P.B. IWANATE              | ST    | B.Tech.<br>[Chem.Engg.]                                 | 30            | 10 | 1989 | 29                       | 10 | 2012 | 29                   | 10 | 2014 | 29                  | 10 | 2012 | JTA (OD)       | DR     |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      |                     |    |      |                |        |         |
| 2.      | Ms. PRATHAMA<br>DIWAKAR   | UR    | B.E.<br>(Chem. Engg.)                                   | 27            | 10 | 1989 | 19                       | 11 | 2013 | 19                   | 11 | 2015 | 19                  | 11 | 2013 | JTA(OD)        | DR     |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      |                     |    |      |                |        |         |
| 3.      | PURANCHANDRA<br>RAO MENDU | UR    | M.Sc.<br>(Geology)                                      | 14            | 08 | 1986 | 18                       | 02 | 2014 | 18                   | 02 | 2016 | 18                  | 02 | 2014 | JTA(OD)        | DR     |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      |                     |    |      |                |        |         |
| 4.      | G.S. PUROHIT              | UR    | SSC   | 10            | 07 | 1970 | 03                       | 10 | 1989 | 03                   | 10 | 1991 | 03                  | 10 | 1989 | S/Cutter       | DR     |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      |                     |    |      |                |        |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 07                  | 06 | 2004 | S.L.A.         | DPC    |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 09                  | 05 | 2008 | Lab. Assistant | DPC    |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 18                  | 12 | 2015 | JTA (OD)       | DPC    |         |
| 5.      | E. SRINIVAS               | SC    | SSLC  | 30            | 03 | 1966 | 24                       | 05 | 1990 | 24                   | 05 | 1992 | 24                  | 05 | 1990 | Lab Attd.      | DR     |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      |                     |    |      |                |        |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      |                     |    |      |                |        |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 12                  | 12 | 2005 | S.L.A.         | DPC    |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 07                  | 10 | 2008 | Lab Assistant  | DPC    |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 22                  | 08 | 2016 | JTA (OD)       | DPC    |         |
| 6.      | RITEN RAJ<br>MITTRA       | UR    | B.Tech (Hons)<br>(Metallurgical<br>& Material<br>Engg.) | 28            | 04 | 1991 | 30                       | 07 | 2019 | 30                   | 07 | 2021 | 30                  | 07 | 2019 | JTA (OD)       | DR     |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      |                     |    |      |                |        |         |
| 7.      | R.P.<br>POKHARIYAL        | UR    | SSC   | 28            | 09 | 1976 | 15                       | 12 | 2000 | 18                   | 04 | 2003 | 15                  | 12 | 2000 | Khalasi        | DR     |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 18                  | 04 | 2001 | S/Cutter       | DR     |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      |                     |    |      |                |        |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 02                  | 06 | 2008 | S.L.A          | DPC    |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 27                  | 08 | 2010 | Lab Asst       | DPC    |         |
|         |                           |       |   |               |    |      |                          |    |      |                      |    |      | 02                  | 01 | 2023 | JTA(OD)        | DPC    |         |

  
Parag M. Tadlimbekar  
14.06.2024

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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF JUNIOR TECHNICAL ASSISTANT (ORE DRESSING) AS ON 01-01-2024**

**PAY LEVEL-6 in PAY MATRIX**

**Total Number of Post : 11**

| Sl. No. | Name         | Caste | Educational Qualification | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |           |        | Remarks    |          |     |
|---------|--------------|-------|---------------------------|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-----------|--------|------------|----------|-----|
|         |              |       |                           | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held | DPC/DR |            |          |     |
| 8.      | S.S. PANEKAR | SC    | SSC                       | 05            | 02 | 1972 | 27                       | 06 | 1996 | 27                   | 06 | 1998 | 27                  | 06 | 1996 | Lab Attdt | DR     | Comp. Appt |          |     |
|         |              |       |                           |               |    |      |                          |    |      |                      |    |      |                     |    | 31   | 10        | 2008   |            | S.L.A    | DPC |
|         |              |       |                           |               |    |      |                          |    |      |                      |    |      |                     |    | 03   | 09        | 2010   |            | Lab Asst | DPC |
|         |              |       |                           |               |    |      |                          |    |      |                      |    |      |                     |    | 13   | 12        | 2023   |            | JTA (OD) | DPC |
| 9.      | VACANT       | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -      | -          | -        |     |
| 10.     | VACANT       | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -      | -          | -        |     |
| 11.     | VACANT       | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -         | -      | -          | -        |     |

  
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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF LABORATORY ASSISTANT AS ON 01-01-2024  
PAY LEVEL-5 in PAY MATRIX  
Total Number of Post : 10**

| Sl. No. | Name            | Caste | Educational Qualification | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |            |        | Remarks |
|---------|-----------------|-------|---------------------------|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|------------|--------|---------|
|         |                 |       |                           | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held  | DPC/DR |         |
| 1.      | R.K. KALE       | SC    | SSC                       | 23            | 12 | 1973 | 30                       | 04 | 2001 | 30                   | 04 | 2003 | 30                  | 04 | 2001 | S/Cutter   | DR     |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 21                  | 10 | 2009 | S.L.A      | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 28                  | 12 | 2015 | Lab Asstt. | DPC    |         |
| 2.      | S.B. SHIRPURKAR | OBC   | HSSC                      | 13            | 09 | 1975 | 18                       | 06 | 2001 | -                    | -  | -    | 18                  | 06 | 2001 | S/Cutter   | DR     |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 27                  | 09 | 2010 | S.L.A      | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 30                  | 08 | 2016 | Lab Asstt. | DPC    |         |
| 3.      | R.S. GURJAR     | OBC   | SSC                       | 21            | 11 | 1964 | 09                       | 02 | 1988 | 09                   | 02 | 1990 | 09                  | 02 | 1988 | Khalasi    | DR     |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 05                  | 10 | 2006 | Lab Attdt  | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 02                  | 09 | 2016 | S.L.A      | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 11                  | 04 | 2018 | Lab Asstt. | DPC    |         |
| 4.      | SUBHASH CHANDRA | OBC   | IX                        | 05            | 08 | 1964 | 27                       | 11 | 1984 | 01                   | 04 | 1988 | 09                  | 06 | 1984 | F.O.       | DR     |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 11                  | 02 | 1986 | S/Cutter   | DR     |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 27                  | 01 | 1998 | S.L.A      | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 14                  | 06 | 2007 | P.P.A      | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 15                  | 05 | 2018 | Lab Asstt. | Merger |         |
| 5.      | S.P. SAKLANI    | UR    | VIII STD                  | 25            | 03 | 1964 | 20                       | 03 | 1987 | 20                   | 03 | 1990 | 20                  | 03 | 1987 | S/Cutter   | DR     |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 08                  | 03 | 1999 | S.L.A      | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 07                  | 10 | 2009 | P.P.A      | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 15                  | 05 | 2018 | Lab Asstt. | Merger |         |
| 6.      | GANGARAJ        | SC    | VIII                      | 04            | 05 | 1964 | 27                       | 06 | 1985 | 01                   | 04 | 1988 | 27                  | 06 | 1985 | Safaiwala  | DR     |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 18                  | 04 | 1991 | Khalasi    | DR     |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 12                  | 01 | 1997 | S/Cutter   | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 23                  | 07 | 2007 | S.L.A      | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 03                  | 06 | 2013 | P.P.A      | DPC    |         |
|         |                 |       |                           |               |    |      |                          |    |      |                      |    |      | 15                  | 05 | 2018 | Lab Asstt. | Merger |         |
| 7.      | VACANT          | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -          | -      |         |

**Note :- The post of Pilot Plant Assistant has been merged with Laboratory Assistant w.e.f. 15.05.2018 vide Notification dated 17.05.2018 published in Gazette of India.**

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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF LABORATORY ASSISTANT AS ON 01-01-2024**

**PAY LEVEL-5 in PAY MATRIX**

**Total Number of Post : 10**

| Sl. No. | Name   | Caste | Educational Qualification | Date of Birth |   |   | Date of Entry in Service |   |   | Date of Confirmation |   |   | Service Particulars |   |   |           |        | Remarks |
|---------|--------|-------|---------------------------|---------------|---|---|--------------------------|---|---|----------------------|---|---|---------------------|---|---|-----------|--------|---------|
|         |        |       |                           | D             | M | Y | D                        | M | Y | D                    | M | Y | D                   | M | Y | Post held | DPC/DR |         |
| 8.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 9.      | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 10.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |

  
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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF SENIOR LABORATORY ATTENDANT AS ON 01-01-2024**

**PAY LEVEL-2 in PAY MATRIX**

**Total Number of Post : 18**

| Sl. No. | Name               | Caste | Educational Qualification | Date of Birth |    |      | Date of Entry in Service |       |      | Date of Confirmation |    |      | Service Particulars |    |      |           |        | Remarks |
|---------|--------------------|-------|---------------------------|---------------|----|------|--------------------------|-------|------|----------------------|----|------|---------------------|----|------|-----------|--------|---------|
|         |                    |       |                           | D             | M  | Y    | D                        | M     | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held | DPC/DR |         |
| 1.      | G.D. CHAMAT        | UR    | IX                        | 11            | 02 | 1964 | 25                       | 02    | 1986 | 01                   | 04 | 1988 | 25                  | 02 | 1986 | Khalasi   | DR     |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 09                  | 05 | 2003 | Lab Atttd | DPC    |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 27                  | 05 | 2013 | S.L.A     | DPC    |         |
| 2.      | AJAY B. WATMODE    | OBC   | H.S.S.C.                  | 05            | 09 | 1988 | 18                       | 07    | 2011 | 18                   | 07 | 2013 | 18                  | 07 | 2011 | S/Cutter  | DR     |         |
|         |                    |       |                           |               |    |      |                          | (a/n) |      |                      |    |      | 02                  | 09 | 2016 | S.L.A.    | DPC    |         |
| 3.      | AVINASH DHAWAN     | SC    | B.A.                      | 30            | 12 | 1991 | 18                       | 07    | 2011 | 18                   | 07 | 2013 | 18                  | 07 | 2011 | S/Cutter  | DR     |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 02                  | 09 | 2016 | S.L.A.    | DPC    |         |
| 4.      | D.M. NASRE         | UR    | HSSC                      | 05            | 07 | 1970 | 01                       | 02    | 1990 | 01                   | 02 | 1992 | 01                  | 02 | 1990 | Khalasi   | DR     |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 04                  | 08 | 2008 | Lab Atttd | DPC    |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 10                  | 04 | 2017 | S.L.A     | DPC    |         |
| 5.      | ROHAN SUHAS TIJARE | OBC   | HSSC                      | 22            | 12 | 1989 | 21                       | 07    | 2011 | 21                   | 07 | 2013 | 21                  | 07 | 2011 | S/Cutter  | DR     |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 07                  | 04 | 2017 | S.L.A     | DPC    |         |
| 6.      | S.D. TIJARE        | UR    | SSC                       | 07            | 01 | 1965 | 21                       | 05    | 1986 | 21                   | 05 | 1990 | 21                  | 05 | 1986 | F.O.      | DR     |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 14                  | 02 | 1990 | Khalasi   | DPC    |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 04                  | 12 | 2008 | Lab Atttd | DPC    |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 10                  | 04 | 2017 | S.L.A     | DPC    |         |
| 7.      | S.R. BHILAWE       | SC    | IX                        | 16            | 06 | 1974 | 18                       | 12    | 2000 | 18                   | 12 | 2002 | 18                  | 12 | 2000 | Khalasi   | DR     |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 25                  | 09 | 2013 | Lab Atttd | DPC    |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 23                  | 05 | 2018 | S.L.A     | DPC    |         |
| 8.      | PRADIP B. DANGWAL  | UR    | B.A.-I                    | 17            | 12 | 1984 | 18                       | 07    | 2011 | 18                   | 07 | 2013 | 18                  | 07 | 2011 | S/Cutter  | DR     |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 23                  | 05 | 2018 | S.L.A     | DPC    |         |
| 9.      | DEVILAL KUMHAR     | OBC   | VIII                      | 01            | 08 | 1967 | 16                       | 08    | 1991 | 16                   | 08 | 1993 | 16                  | 08 | 1991 | Khalasi   | DR     |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 29                  | 04 | 2010 | Lab Atttd | DPC    |         |
|         |                    |       |                           |               |    |      |                          |       |      |                      |    |      | 09                  | 10 | 2018 | S.L.A     | DPC    |         |

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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF SENIOR LABORATORY ATTENDANT AS ON 01-01-2024**

**PAY LEVEL-2 in PAY MATRIX**

**Total Number of Posts : 18**

| Sl. No. | Name                | Caste | Educational Qualification | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |      |      |           |        | Remarks |
|---------|---------------------|-------|---------------------------|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|------|------|-----------|--------|---------|
|         |                     |       |                           | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M    | Y    | Post held | DPC/DR |         |
| 10.     | SMT. IRMANA B.      | UR    | B.COM                     | 13            | 07 | 1968 | 06                       | 04 | 1995 | 06                   | 04 | 1997 | 06                  | 04   | 1995 | Khalasi   | DR     |         |
|         |                     |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 10                  | 02   | 2011 | Lab Atttd | DPC    |         |
| 11.     | H.D. KEMPARAJU      | OBC   | IX                        | 01            | 06 | 1971 | 10                       | 11 | 1997 | 10                   | 11 | 1999 | 10                  | 11   | 1997 | Khalasi   | DR     |         |
|         |                     |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 25                  | 09   | 2013 | Lab Atttd | DPC    |         |
| 12.     | R.T. BONDRE         | UR    | IX                        | 12            | 05 | 1976 | 16                       | 01 | 1998 | 16                   | 01 | 2000 | 16                  | 01   | 1998 | Khalasi   | DR     |         |
|         |                     |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 18                  | 11   | 2014 | Lab Atttd | DPC    |         |
| 13.     | R.C. DHAWADE        | OBC   | SSC                       | 09            | 10 | 1970 | 09                       | 10 | 1998 | 09                   | 10 | 2000 | 09                  | 10   | 1998 | Khalasi   | DR     |         |
|         |                     |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 25                  | 12   | 2013 | Lab Atttd | DPC    |         |
| 14.     | D.N. YADAV          | OBC   | IX                        | 10            | 11 | 1974 | 15                       | 12 | 2000 | 15                   | 12 | 2003 | 15                  | 12   | 2000 | Khalasi   | DR     |         |
|         |                     |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 01                  | 01   | 2018 | Lab Atttd | DPC    |         |
| 15.     | NARENDRA U. LAROKAR | SC    | SSC                       | 07            | 02 | 1980 | 17                       | 06 | 2013 | 17                   | 06 | 2015 | 17                  | 06   | 2013 | Khalasi   | DR     |         |
|         |                     |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 18                  | 12   | 2017 | Lab Atttd | DPC    |         |
| 16.     | H.S. KURADKAR       | ST    | SSC                       | 07            | 11 | 1970 | 27                       | 05 | 1998 | -                    | -  | -    | 27                  | 05   | 1998 | Khalasi   | DR     |         |
|         |                     |       |                           |               |    |      |                          |    |      |                      |    |      | 16                  | 03   | 2011 | Lab Atttd | DPC    |         |
| 17.     | RAVI A. DIXIT       | UR    | H.S.S.C                   | 25            | 04 | 1990 | 10                       | 06 | 2013 | 10                   | 06 | 2015 | 10                  | 06   | 2013 | Khalasi   | DR     |         |
|         |                     |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 01                  | 01   | 2018 | Lab Atttd | DPC    |         |
| 18.     | SUMIT R. SEDAM      | ST    | SSC                       | 23            | 02 | 1994 | 14                       | 06 | 2013 | 14                   | 06 | 2015 | 14                  | 06   | 2013 | Khalasi   | DR     |         |
|         |                     |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05   | 2018 | Lab Atttd | Merger |         |
|         |                     |       |                           |               |    |      |                          |    |      |                      |    | 01   | 08                  | 2023 | SLA  | DPC       |        |         |

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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF LABORATORY ATTENDANT AS ON 01-01-2024  
PAY LEVEL-1 in PAY MATRIX  
Total Number of Post : 40**

| Sl. No. | Name                       | Caste | Educational Qualification | Date of Birth |    |      | Date of Entry in Service |    |      | Date of Confirmation |    |      | Service Particulars |    |      |                   | Remarks   |           |
|---------|----------------------------|-------|---------------------------|---------------|----|------|--------------------------|----|------|----------------------|----|------|---------------------|----|------|-------------------|-----------|-----------|
|         |                            |       |                           | D             | M  | Y    | D                        | M  | Y    | D                    | M  | Y    | D                   | M  | Y    | Post held         |           | DPC/DR    |
| 1.      | SMT. KANCHANMAL A S. PATIL | SC    | B.COM.                    | 16            | 05 | 1982 | 24                       | 06 | 2013 | 24                   | 06 | 2015 | 24                  | 06 | 2013 | Khalasi Lab Attdt | DR DPC    |           |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 20                  | 12 | 2017 |                   |           |           |
| 2.      | A.G. NANWATKAR             | UR    | IX                        | 27            | 05 | 1969 | 16                       | 06 | 1988 | 16                   | 06 | 1990 | 16                  | 06 | 1988 | Khalasi Lab Attdt | DR Merger | Comp Appt |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 3.      | RAHUL VERMA                | OBC   | SSC                       | 05            | 12 | 1988 | 17                       | 06 | 2013 | 17                   | 06 | 2015 | 17                  | 06 | 2013 | Khalasi Lab Attdt | DR Merger |           |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 4.      | ABDUL HAMID                | OBC   | SSC                       | 15            | 05 | 1986 | 17                       | 06 | 2013 | 17                   | 06 | 2015 | 17                  | 06 | 2013 | Khalasi Lab Attdt | DR Merger |           |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 5.      | VINOD BIST                 | UR    | SSC                       | 18            | 12 | 1985 | 25                       | 07 | 2013 | 25                   | 07 | 2015 | 25                  | 07 | 2013 | Khalasi Lab Attdt | DR Merger |           |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 6.      | LAKHAN SINGH RAWAT         | OBC   | M.A.                      | 01            | 01 | 1990 | 17                       | 06 | 2013 | 17                   | 06 | 2015 | 17                  | 06 | 2013 | Khalasi Lab Attdt | DR Merger |           |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 7.      | MASTAN ALI                 | UR    | SSC                       | 01            | 05 | 1971 | 10                       | 07 | 2013 | 10                   | 07 | 2015 | 10                  | 07 | 2013 | Khalasi Lab Attdt | DR Merger | Ex-Serv.  |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 8.      | ABHIJIT R. CHOPKAR         | OBC   | HSSC                      | 21            | 02 | 1991 | 06                       | 06 | 2013 | 06                   | 06 | 2015 | 06                  | 06 | 2013 | Khalasi Lab Attdt | DR Merger |           |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 9.      | DILIP DAS                  | UR    | HSSC                      | 02            | 04 | 1993 | 24                       | 10 | 2013 | 24                   | 10 | 2015 | 24                  | 10 | 2013 | Khalasi Lab Attdt | DR Merger |           |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 10.     | MANOJ V. GANESHPURE        | UR    | HSSC                      | 08            | 09 | 1987 | 21                       | 10 | 2013 | 21                   | 10 | 2015 | 21                  | 10 | 2013 | Khalasi Lab Attdt | DR Merger |           |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 11.     | KARTIK J. RANE             | SC    | SSC                       | 15            | 11 | 1983 | 27                       | 12 | 2013 | 27                   | 12 | 2013 | 27                  | 12 | 2013 | Khalasi Lab Attdt | DR Merger |           |
|         |                            |       |                           |               |    |      |                          |    |      | Khalasi              |    |      | 15                  | 05 | 2018 |                   |           |           |
| 12.     | VACANT                     | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -                 | -         | -         |
| 13.     | VACANT                     | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -                 | -         | -         |
| 14.     | VACANT                     | -     | -                         | -             | -  | -    | -                        | -  | -    | -                    | -  | -    | -                   | -  | -    | -                 | -         | -         |

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**INDIAN BUREAU OF MINES**

**FINAL SENIORITY LIST OF LABORATORY ATTENDANT AS ON 01-01-2024  
PAY LEVEL-1 in PAY MATRIX  
Total Number of Post : 40**

| Sl. No. | Name   | Caste | Educational Qualification | Date of Birth |   |   | Date of Entry in Service |   |   | Date of Confirmation |   |   | Service Particulars |   |   |           |        | Remarks |
|---------|--------|-------|---------------------------|---------------|---|---|--------------------------|---|---|----------------------|---|---|---------------------|---|---|-----------|--------|---------|
|         |        |       |                           | D             | M | Y | D                        | M | Y | D                    | M | Y | D                   | M | Y | Post held | DPC/DR |         |
| 15.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 16.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 17.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 18.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 19.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 20.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 21.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 22.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 23.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 24.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 25.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 26.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 27.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 28.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 29.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 30.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 31.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 32.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 33.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 34.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 35.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 36.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 37.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 38.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 39.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |
| 40.     | VACANT | -     | -                         | -             | - | - | -                        | - | - | -                    | - | - | -                   | - | - | -         | -      | -       |

**Note :- The post of Section Cutter/Khalasi has been merged with Laboratory Attendant w.e.f. 15.05.2018 vide Notification dated 17.05.2018 published in Gazette of India.**

*P*  
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*14.06.2024*

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